

STATE OF MONTANA
DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION PLAT APPROVAL
(Section 76-4-101 through 76-4-131, MCA 1979)

To: County Clerk and Recorder
Sanders County
Thompson Falls, Montana

No. 45-87-L1-17
0864x

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as

North Shore Estates III, a major subdivision located in Government Lot 3, and the SW 1/4 SW 1/4 of Section 13, and Government Lot 4 of Section 24, all in T21N, R29W, P.M.M., Sanders County, Montana

consisting of 20 parcels have been reviewed by personnel of the Water Quality Bureau, and,

THAT the documents and data required by Section 76-4-101 through 76-4-131, MCA 1979 and the rules of the Department of Health and Environmental Sciences made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the Plat is made with the understanding that the following conditions shall be met:

THAT the lot sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one single-family dwelling, and,

THAT the public water supply system will be provided by the North Shore Estates Homeowners Association, and,

THAT the water supply system will provide limited irrigation quantities, and,

THAT the water source has a high concentration of manganese, which is not a public health concern, but may cause staining of laundry and plumbing fixtures, and,

THAT each individual sewage treatment system will consist of a septic tank and subsurface drainfield of such size and description as will comply with Sanders County Septic System Regulations and Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM, and,

THAT each subsurface drainfield shall have an absorption area of sufficient size to provide 250 square feet per bedroom, and,

THAT when the existing water supply system is in need of extensive repairs or replacement it shall be replaced by a well drilled to a minimum depth of 25 feet constructed in accordance with the criteria established in Title 16, Chapter 16, Sub-Chapters 1, 3 & 6 ARM and the most current standards of the Department of Health and Environmental Sciences, and,