

STATE OF MONTANA  
DEPARTMENT OF ENVIRONMENTAL QUALITY  
CERTIFICATE OF SUBDIVISION PLAT APPROVAL  
(Section 76-4-101 through 76-4-131, MCA 1995)

TO: County Clerk and Recorder  
Sanders County  
Thompson Falls, Montana

E.Q. #02-1130  
02-04J

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the subdivision known as the **Leufkens Commercial Park Rewrite**,

A tract of land located in the NE1/4 and in the SE1/4 of Section 15, Township 21 North, Range 29 West, P.M.M., Sanders County, Montana,

consisting of five (5) tracts have been reviewed by personnel of the Permitting and Compliance Division, and,

THAT the documents and data required by ARM Title 17 Chapter 36 have been submitted and found to be in compliance therewith, and,

THAT the approval of the Plat is made with the understanding that the following conditions shall be met:

THAT this Certificate supersedes Certificate No. 45-95-S23-961 dated the 3rd day of April, 1995, and all previous copies should be marked superseded or removed from the files, and,

THAT the lot sizes as indicated on the Plat to be filed with the county clerk and recorder will not be further altered without approval, and,

THAT each lot shall be used for one (1) locally approved commercial building, and,

THAT the public water system serving all 5 tracts will be provided and maintained by the **Tradewinds Commercial Village Community Water System**, with conditions as approved by the Public Water Supply Section in the letter dated 2/14/2001 and attached to this approval, and,

THAT each individual sewage treatment system will consist of a septic tank with an effluent filter and subsurface drainfield of such size and description as will comply with Title 17, Chapter 36, Sub-Chapters 1, 3, and 6 ARM and the most current standards of the Department of Environmental Quality, and,

THAT the subsurface drainfields for Tracts 1 and 5 shall have an absorption area of sufficient size to provide 0.8 gallons per day per square foot, and,

THAT the subsurface drainfields for Tracts 2, 3 and 4 shall have an absorption area of sufficient size to provide 1.2 gallons per day per square foot, and,

THAT the bottom of the drainfields shall be at least four feet above the water table, and,

THAT no sewage treatment system shall be constructed within 100 feet of the maximum high water level of a 100 year flood of any stream, lake, watercourse, or irrigation ditch, nor within 100 feet of any domestic water supply source, and,