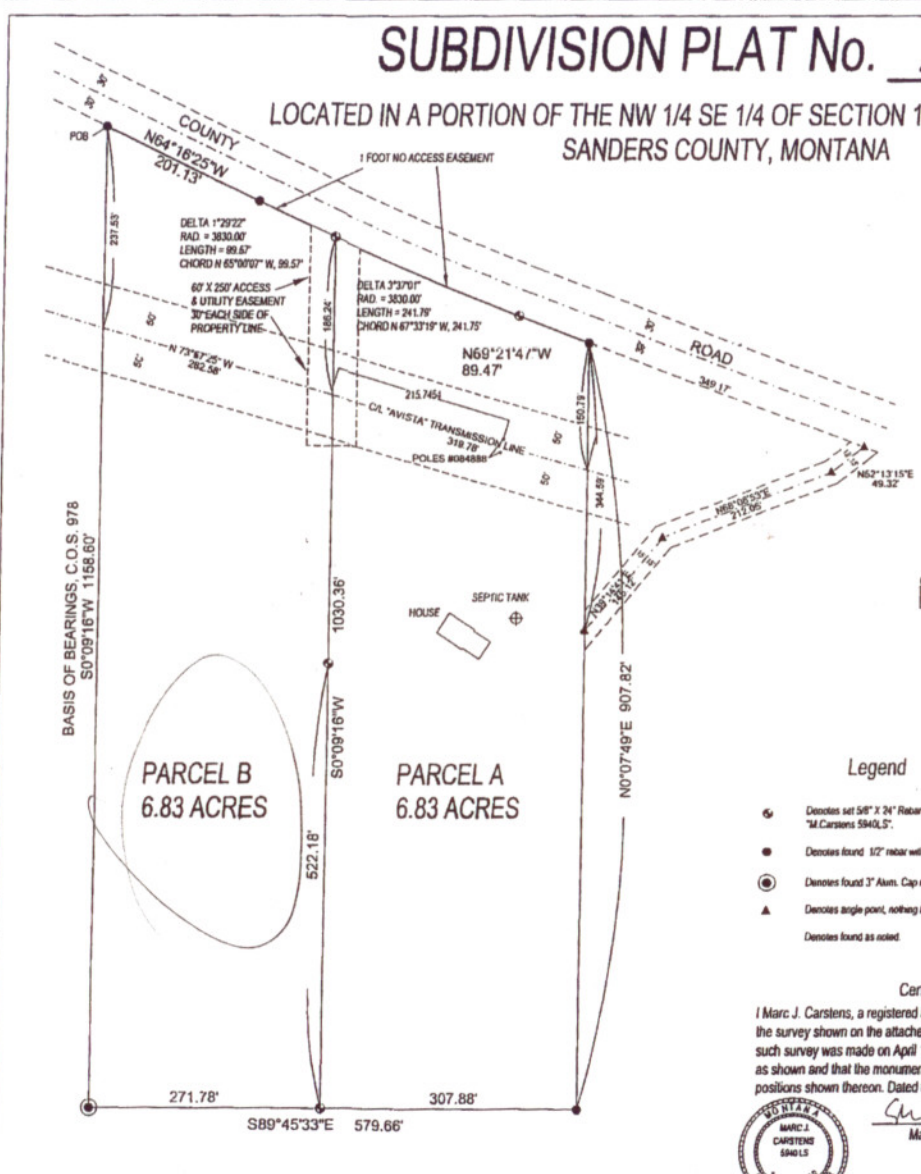


SUBDIVISION PLAT No. 2674 MS

LOCATED IN A PORTION OF THE NW 1/4 SE 1/4 OF SECTION 12, T. 24 N., R. 32 W., P.M.M., SANDERS COUNTY, MONTANA



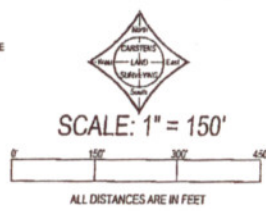
Treasurer's Certificate
State of Montana
County of Sanders
I hereby certify that real property taxes assessed and levied on the lands described in the within plat are paid.
This certificate is made as required by section 76-3-811 (b) MCA.
Dated this 17th day of April, 2006.
Lynne Eaton, Treasurer

- Legend**
- Denotes set 5/8" x 24" Rebar with cap stamped "M Carstens 5940LS".
 - Denotes found 1/2" rebar with CAP stamped "J.N. 534 ES".
 - Denotes found 3" Alum. Cap monument by U.S.F.S.
 - ▲ Denotes angle point, nothing found or set.
 - Denotes found as noted.

Certificate of Surveyor
I Marc J. Carstens, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached minor subdivision plat; that such survey was made on April 13, 2005; that such survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon. Dated this 17 day of April, 2006.
Marc J. Carstens 5940 RLS



DATE OF SURVEY: April 13, 2005
SURVEY PREPARED AT THE REQUEST OF RECORD OWNER:
R. Lynne and Orville F. Eaton



Certificate of Ownership
We, the Undersigned property owners do hereby certify that We have caused to be surveyed and subdivided the following described property located in Sanders County, Montana.

A PARCEL OF LAND LOCATED IN A PORTION OF THE NW 1/4 SE 1/4 OF SECTION 12, T. 24 N. R. 32 W., P.M.M., SANDERS COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE TRUE POINT OF BEGINNING BEING A FND. 1/2" REBAR WITH CAP MARKED J.N. 534 ES; THENCE S07°09'16"W FOR 1158.60 FEET TO A FND. 3" ALUM. CAP MONUMENT BY U.S.F.S.; THENCE S89°45'33"E FOR 579.66 FEET TO A FND. 1/2" REBAR WITH CAP MARKED J.N. 534 ES; THENCE N07°49'E FOR 907.82 FEET TO A FND. 1/2" REBAR WITH CAP MARKED J.N. 534 ES; THENCE N69°21'41"W FOR 89.47 FEET TO A SET 5/8" REBAR WITH CARSTENS CAP; THENCE TO THE BEGINNING POINT OF A CURVE TO THE RIGHT HAVING A RADIUS OF 3800.00 FEET AND A CENTRAL ANGLE OF 9°06'24" FROM WHICH THE RADIUS POINT BEARS N07°30'10"E; THENCE RIGHT ALONG SAID CURVE FOR AN ARC LENGTH OF 341.58 FEET; SAID CURVE HAVING A CHORD BEARING OF N66°48'30"W FOR 341.24 FEET TO A FND. 1/2" REBAR WITH CAP MARKED J.N. 534 ES; THENCE N64°16'25"W FOR 201.13 FEET TO A FND. 1/2" REBAR WITH CAP MARKED J.N. 534 ES, TO THE TRUE POINT OF BEGINNING, THE AREA BEING 13.66 ACRES, SUBJECT TO EASEMENTS OR RESERVATIONS APPARENT OR OF RECORD

PARCEL A IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125 (2)(b)(ii) AS A REMAINDER OF AN ORIGINAL TRACT CREATED BY SEGREGATING A PARCEL FROM THE TRACT FOR PURPOSES OF TRANSFER BECAUSE THE REMAINDER IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWERAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 26, 1982, AND IF REQUIRED WHEN INSTALLED WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR M.C.A. TITLE 76, CHAPTER 4.
ALL LOT OWNERS SHALL ADOPT A WEED MANAGEMENT PLAN FROM SANDERS COUNTY WEED BOARD PRIOR TO CONSTRUCTION

R. LYNNE EATON
ORVILLE F. EATON

State of Mont
County of Sanders
on this 17 day of April, 2006, before me personally appeared R. Lynne Eaton, Orville F. Eaton, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.
residing at 215.7451 my commission expires 7/17/06



Governing Body Approval
The County Commission of Sanders County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to Law, approves it.

Carol Brund
Chairman
Daniel Brund
Commissioner
Attest: Clerk & Recorder

Rachael L. Hegge 06-10-06
Sanders County Examining Surveyor Date
Daniel Brund DEP Regional 6-14-06
Sanders County Land Services Date
N/A
Sanders County-Sanitation Dept. Date

264327 BOOK: 1 CERT SURVY PAGE: 2674 Page: 0
STATE OF MONTANA SANDERS COUNTY
RECORDED: 06/22/2006 4:45 PM: MEMOR BUND
PAT INGRAMHAM CLERK AND RECORDER
FEE: \$6.00
TO: RICHARD & SHARON BUNDLE 1000 W. LAKE, THUNDERBOLT, MT

MINOR SUBDIVISION PLAT No. 2674 MS