

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1520 EAST SIXTH AVENUE HELENA, MONTANA 59620



# Certificate of Water Right

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-301 MCA HAVE BEEN MET,  
THIS CERTIFICATE OF WATER RIGHT IS ISSUED TO:

JOHN FRANK MIDDLEMISS, SR  
10 FOX LN  
TROUT CREEK MT 59874

CERTIFICATE OF WATER RIGHT NUMBER: 87680-G76N

PRIORITY DATE: NOVEMBER 10, 1993 AT 10:10 A.M.

TOTAL FLOW RATE: 16.00 GPM

TOTAL VOLUME: 1.06 ACRE FEET PER YEAR

DIVERSION POINT: NWNWNW SEC. 29 TWP. 25N RGE. 31W SANDERS CO  
LOT B-5

SOURCE: GROUNDWATER WELL

USE: 16.00 GPM UP TO 1.00 AC-FT (01/01-12/31)  
FOR DOMESTIC

UP TO .03 AC-FT (06/01-09/01)  
FOR LAWN AND GARDEN

ON .01 ACRES

UP TO .03 AC-FT (01/01-12/31)  
FOR STOCK

PLACE OF USE: NWNWNW SEC. 29 TWP. 25N RGE. 31W SANDERS CO  
FOR DOMESTIC

NWNWNW SEC. 29 TWP. 25N RGE. 31W SANDERS CO  
FOR LAWN AND GARDEN

ON .01 ACRES

NWNWNW SEC. 29 TWP. 25N RGE. 31W SANDERS CO  
FOR STOCK

LOT B-5

**\*\* PRIOR RIGHTS:**

THIS CERTIFICATE IS ISSUED SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS  
IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY TERMS AND CONDITIONS HEREIN MAY RESULT IN  
THE LOSS OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

**\*\* TRANSFER OF OWNERSHIP:**

UPON A CHANGE IN OWNERSHIP OF ALL OR ANY PORTION OF THIS CERTIFICATE,  
THE PARTIES TO THE TRANSFER SHALL FILE WITH THE DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION A WATER RIGHT TRANSFER CERTIFICATE,  
FORM 608, PURSUANT TO SECTION 85-2-424, MCA.

*Greg VanDort*  
WITNESS

*Court Miller*  
PROGRAM ASSISTANT

DATE: JUNE 22, 1994 WATER RIGHTS BUREAU, WATER RESOURCES DIVISION